# SUMMERHILL INTERNATIONAL SCHOOL

## **DEHRA DUN**

#### **SUMMATIVE ASSESSMENT-I**

SYLLABUS / DATE-SHEET(2023-24)

# **GRADE -3**

English (Literature): 15. 09.23

**Chapter 1- Danger!** 

**Chapter 2- Staying in touch** 

**Chapter 3 - Bugs** 

Chapter 4 - A good read

**Chapter 5 - Amazing journeys** 

**Dictation words** 

All work done in the textbook, workbook and notebook.

## English (Language):15.09.23

- Nouns
- Pronouns
- Articles
- Adjectives
- Verbs
- Genders
- Antonyms/Synonyms
- Singular-Plural
- Paragraph, Comprehension, Formal Letter & Picture Writing

## Mathematics: 18.09.23

- Chapter 1- Counting and Sequences (A)
- Chapter 2-Counting and Sequences(B)
- Chapter 3-Reading and writing numbers to 1000
- Chapter 4-Addition and Subtraction(A)
- Chapter 5-Addition and Subtraction(B)
- Chapter 8- Multiplication and Division
- Chapter 9- Time Tables (A)
- Chapter 14-Place value and ordering
- Chapter 16- Fractions(A)

- Chapter 19- Time
- Chapter 20-2D Shapes, Symmetry and Angles
- Chapter 26- Statistics
- Tables ( 2 to 20 )

All work done in the textbook, workbook and notebook.

## Hindi (Literature):19.09.23

पाठ-२ सबसे उज्जवल क्या ?

पाठ-३ लिंकन का पुस्तक प्रेम

पाठ-४ धर्मशाला की सेर

पाठ-५ टिमटिम तारे

पाठ-७ हमारे राष्ट्रीय प्रतीक

पाठ-८ पटाखों से तौबा

श्रुतलेख

All work done in the textbook and notebook.

# Hindi (Language):19.09.23

- भाषा और व्याकरण
- वर्ण- विचार
- संज्ञा
- सर्वनाम
- मुहावरे
- लिंग बदलो
- वचन
- अनेक शब्दों के एक शब्द
- पर्यायवाची शब्द
- विलोम शब्द
- चित्र-वर्णन
- •पत्र लेखन / निबंध
- अपठित गद्यांश

All work done in the textbook and notebook.

#### Science: 20.09.23

**Chapter 1: Living and Non - Living Things** 

**Chapter 2: Plants** 

**Chapter 3 - Humans and other Animals** 

**Chapter 4- Materials** 

All work done in the textbook, workbook and notebook.

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Social Studies: 21.09.23
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**Chapter 1- Family Trends** 

**Chapter 2 - Adapting to Changes** 

**Chapter 3 - Changes in Means of Transport** 

**Chapter 4 - We are Equal** 

**Chapter 5 - Understanding Time and Events** 

**Chapter 6 - Community Helpers** 

**Chapter 7- Being Compassionate** 

**Chapter 8- Being Safe** 

**Chapter 9- National Heritage** 

Map of India(Political): Practice all the map work done in the notebook.

All work done in the textbook and notebook.

#### Computer Science: 22.09.23

**Chapter 1 - Parts of a Computer** 

**Chapter 2 - Hardware and Software** 

**Chapter 3 - Understanding Windows 10** 

**Chapter 4 - Editing text in MS Word 2016** 

**Chapter 5 - Formating a Document** 

All work done in the textbook and notebook.